

HOLY TRINITY PARISH  
DECATUR, GEORGIA

MAUNDY THURSDAY  
HOLY EUCHARIST, RITE TWO

MARCH 28, 2024 – 7 P.M.



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## HYMN 577

## God is love

*Ubi caritas (Murray)*

*Refrain*

God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.  
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,  
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.  
 let there be in us no dis - cord but one spi - rit.  
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.  
 Ban - ished now be an - ger, strife and ev - ery quar - rel.  
 Shine on us, O pur - est Light of all cre - a - tion,

*Repeat Refrain*

Lov - ing him, let each love Christ in one an - oth - er.  
 Christ, our God, be al - ways pres - ent here a - mong us.  
 be our bliss while end - less a - ges sing your prais - es.

## THE WORD OF GOD

### OPENING ACCLAMATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### TRISAGION

from *New Plainsong*; David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

### THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### EXODUS 12:1-4,11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

**Thanks be to God.**

#### 1 CORINTHIANS 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

**Thanks be to God.**

O Lord, hear my prayer, O Lord, hear my prayer. When I call, an - swer me. O

Lord, hear my prayer, O Lord, hear my prayer. Come and lis-ten to me. O

## JOHN 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do

as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

**Praise to you, Lord Christ.**

#### THE SERMON

#### THE FOOTWASHING

*All are invited to participate in the footwashing. After your feet are washed, please remain to wash the feet of the person following you.*

ANTHEM (*Sung by the choir*)

Mandatum novum

Luke Mayernik

*Mandatum novum do vobis: ut diligatis invicem, sicut dilexi vos.*

I give you a new commandment: that you love one another as I have loved you.

1. This is my command: love each other as I have loved you. This is how all will know you as my disciples.
2. I give you an example; you also should do for others as I have done for you.
3. Whoever observes my commandments loves me. My Father will love those who love me and I will reveal myself to them.
4. He who is the greatest must become a servant, for here I am among you as one who serves.

5. The Son of Man came not to be served but to serve others, and to give his life as a ransom for all.
6. If you want to be my disciple, you must turn from selfishness, take up your cross, and follow me.
7. For God so loved the world that he gave his only Son, so that everyone who believes in him will have eternal life.

ANTHEM

Ubi caritas

Maurice Duruflé

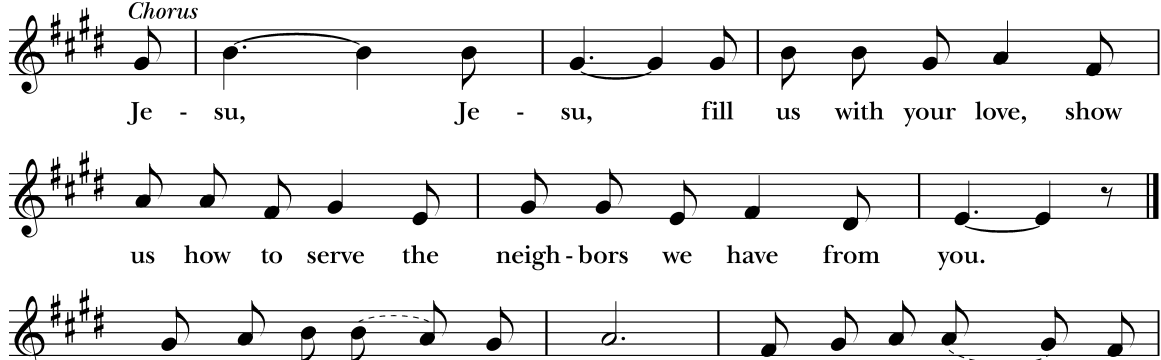
<i>Ubi caritas et amor, Deus ibi est.</i>	Where charity and love are, God is there.
<i>Congregavit nos in unum Christi amor.</i>	Christ's love has gathered us into one.
<i>Exultemus, et in ipso jucundemur.</i>	Let us rejoice and be pleased in Him.
<i>Timeamus, et amemus Deum vivum.</i>	Let us fear, and let us love the living God.
<i>Et ex corde diligamus nos sincero.</i>	And may we love each other with a sincere heart.
<i>Amen.</i>	Amen.

HYMN 602

Jesu, Jesu

Chereponi

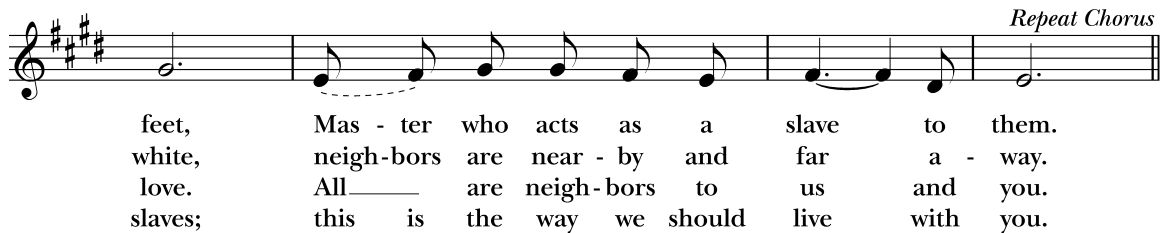
*Chorus*



Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends,	si - lent - ly wash - es their
2 Neigh-bors are rich— and poor,	neigh-bors are black— and
3 These are the ones we should serve,	these are the ones we should
4 Lov - ing puts us on our knees,	serv - ing as though we were

*Repeat Chorus*



feet, Mas - ter who acts as a slave to them.  
white, neigh-bors are near - by and far a - way.  
love. All— are neigh-bors to us and you.  
slaves; this is the way we should live with you.

VOICES FOUND #124

Richard Gillard; arr., Betty Pulkingham

1 Bro - ther, sis - ter, let me serve you, let me be as  
 2 We are pil - grims on a jour - ney, fel - low trav'l - lers  
 3 I will hold the Christ-light for you in the night - time  
 4 I will weep when you are weep - ing; when you laugh, I'll  
 5 When we sing to God in hea - ven, we shall find such  
 6 Bro - ther, sis - ter, let me serve you, let me be as

Christ to you; pray that I may have the grace to  
 on the road; we are here to help each o - ther  
 of your fear; I will hold my hand out to you,  
 laugh with you. I will share your joy and sor - row  
 har - mo - ny, born of all we've known to - geth - er  
 Christ to you; pray that I may have the grace to

let you be my ser - vant too.  
 walk the mile and bear the load.  
 speak the peace you long to hear.  
 till we've seen this jour - ney through.  
 of Christ's love and a gon - y.  
 let you be my ser - vant, too.

PEACE

The peace of the Lord be always with you.  
**And also with you.**

WELCOME & ANNOUNCEMENTS

If you would like to give online, use your phone's camera to scan this QR code.





## THE HOLY COMMUNION

OFFERTORY ANTHEM (*sung by the choir*)    Ave verum

Edward Elgar

*Ave verum corpus, natum ex Maria Virgine,  
vere passum, immolatum in cruce pro homine.  
Cujus latus perforatum vero fluxit sanguine,  
esto nobis praegustatum mortis in examine.  
O clemens, O pie, O dulcis Jesu, fili Mariae.*

Hail, true Body, born of the Virgin Mary,  
who having truly suffered, was sacrificed on the cross for  
mankind.

Whose pierced side flowed with (water and) blood,  
May it be for us a foretaste [of the Heavenly banquet] in the trial  
of death.

O clement, O pious, O sweet Jesus, son of Mary.

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

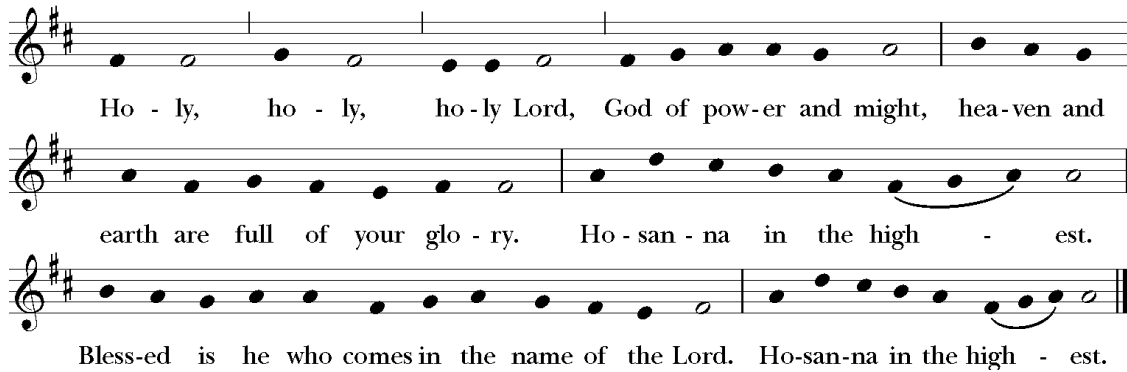
It is truly right to glorify you, Father, and to give you thanks; for you  
alone are God, living and true, dwelling in light inaccessible from before  
time and for ever.

Fountain of life and source of all goodness, you made all things and fill  
them with your blessing; you created them to rejoice in the splendor of  
your radiance.

Countless throngs of angels stand before you to serve you night and day;  
and, beholding the glory of your presence, they offer you unceasing  
praise. Joining with them, and giving voice to every creature under  
heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS (All sing)

from *New Plain-song*; David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to  
you, and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Rob, Greg, Rhett, Ellen, Will, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all those who are preparing for baptism.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All   
A-men.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass  
against us.**

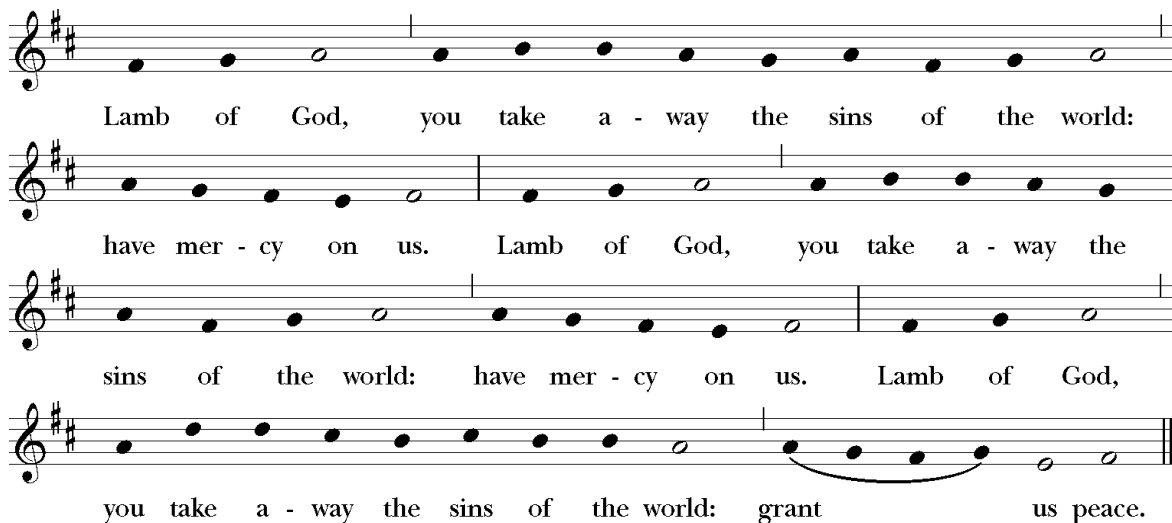
**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

#### FRACTION ANTHEM

from *New Plainsong*; David Hurd

*After a period of silence, all sing the Fraction Anthem.*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

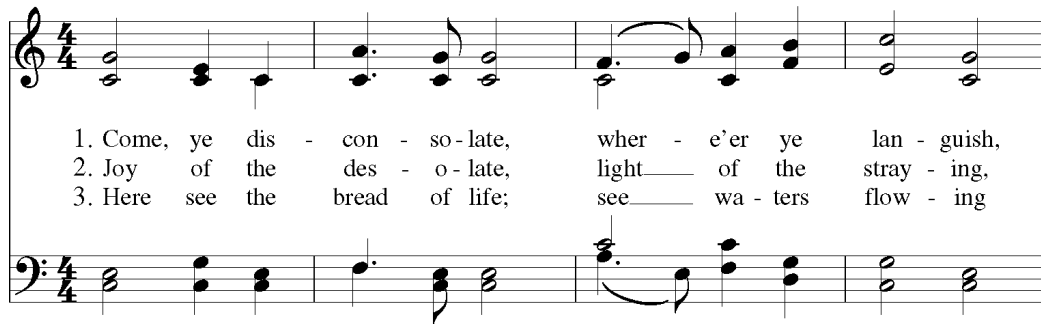
**All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar with outstretched hands will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.**

*At the altar rail you are welcome to stand or kneel, and to receive either by drinking from the cup or by letting the minister intinct (dip) the bread into the wine for you.*

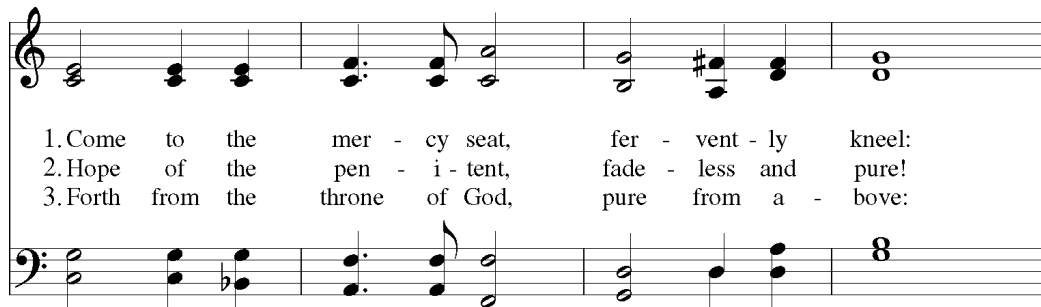
*At the floor station all of the bread and wine are free of the top 8 allergens and communion is by intinction only. If you need the sacrament brought to you, please let an usher know.*

# COMMUNION MUSIC

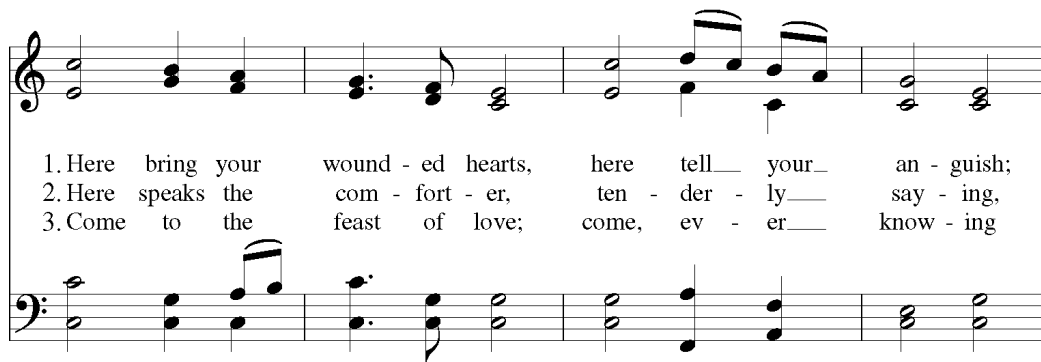
## Hymn 147 (Lift Every Voice and Sing) Come, ye disconsolate



1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,  
 2. Joy of the des - o - late, light of the stray - ing,  
 3. Here see the bread of life; see wa - ters flow - ing



1. Come to the mer - cy seat, fer - vent - ly kneel:  
 2. Hope of the pen - i - tent, fade - less and pure!  
 3. Forth from the throne of God, pure from a - bove:



1. Here bring your wound - ed hearts, here tell your an - guish;  
 2. Here speaks the com - fort - er, ten - der - ly say - ing,  
 3. Come to the feast of love; come, ev - er know - ing



1. Earth has no sor - row that heav'n can - not heal.  
 2. "Earth has no sor - row that heav'n can - not cure."  
 3. Earth has no sor - row but heav'n can re - move.

*As communion concludes the eucharistic ministers will consume any of the Blessed Sacrament not reserved for Good Friday. During the next hymn the Blessed Sacrament will be taken to the Chapel and placed on the Altar of Repose. From that point, it is no longer appropriate to reverence the altar.*

## POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE PROCESSION OF THE SACRAMENT

Hymn 329      Now, my tongue, the mystery telling      *Pange lingua*



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
2 Given for us, and con - de - scend - ing to be born for

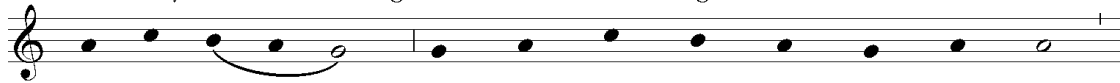
*The People kneel. The Acolytes and Deacon take their places at the altar.*

3 That last night at sup - per ly - ing mid the twelve, his

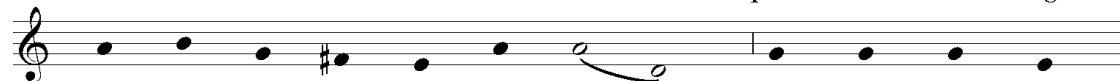
*The Blessed Sacrament is taken to the Altar of Repose.*

*The People remain kneeling. From this point, it is not appropriate to reverence the altar.*

4 Word made flesh, the bread he tak - eth, by his word his  
\*5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
\*6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
2 us be - low, he with us in con - verse blend - ing  
3 cho - sen band, Je - sus, with the Law com - ply - ing,  
4 Flesh to be; wine his sa - cred Blood he mak - eth,  
5 ment re - vere; types and sha - dows have their end - ing,  
6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -  
2 dwelt, the seed of truth to sow, till he closed with  
3 keeps the feast its rites de - mand; then, more pre - cious  
4 though the sens - es fail to see; faith a - lone the  
5 for the new - er rite is here; faith, our out - ward  
6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.  
2 won - drous end - ing his most pa - tient life of woe.  
3 food sup - ply - ing, gives him - self with his own hand.  
4 true heart wak - eth to be - hold the mys - ter - y.  
5 sense be - friend - ing, makes our in - ward vi - sion clear.  
6 love con - fess - ing who from both with both is One.

THE STRIPPING & WASHING OF THE ALTAR

*The altar is stripped and washed as Psalm 22 is read.*

*After the altar is stripped and washed, all kneel for a time in silence.*

*Then the Celebrant, Ministers, and People leave in silence.*

**All are invited to the Chapel to begin the Sacred Watch,  
which begins with music and prayer. The Chapel will be open  
until midnight for private devotions.**



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