

Weather permitting, the service begins in the Chapel Garden. We will light the new fire of Easter around 7:40 and pray the necrology there. Please join us in the Chapel Garden, or you may wait in the Nave. We will arrive in the Nave a few minutes after 8:00.

GATHERING MUSIC                      Spirit of the Living God

Spirit of the Living God,  
Fall afresh on me,  
Spirit of the Living God,  
Fall afresh on me.  
Melt me, mold me, fill me, use me.  
Spirit of the Living God,  
Fall afresh on me.

THE KINDLING OF THE FIRE

*The new fire is kindled, and the Celebrant addresses the People*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray. O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

A LITANY OF THE SAINTS

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

God the Father, creator of heaven and earth,  
**have mercy upon us.**

God the Son, redeemer of the world,  
**have mercy upon us.**

God, the Holy Spirit, sanctifier of the faithful,  
**have mercy upon us.**

Holy Trinity, one God,  
**have mercy upon us.**

Holy Mary, mother of God, **pray with us.**  
Holy Michael, archangel, **pray with us.**  
All holy angels and archangels, **pray with us.**  
All holy orders of blessed spirits, **pray with us.**

Holy Peter and Paul, **pray with us.**  
Holy Mary Magdalene, **pray with us.**  
All apostles, disciples, and evangelists, **pray with us.**  
All holy martyrs of our God, **pray with us.**  
All holy bishops, priests, and deacons, **pray with us.**  
All holy men and women, **pray with us.**

*The saints whose ashes are scattered in the Chapel Garden are named before God. After several names the intercessor will pause and say,*

All holy men and women, **pray with us.**

*Then the saints remembered in our Easter offerings are named before God, and then others who have died and are on the hearts of those gathered.*

*The litany concludes with this prayer*

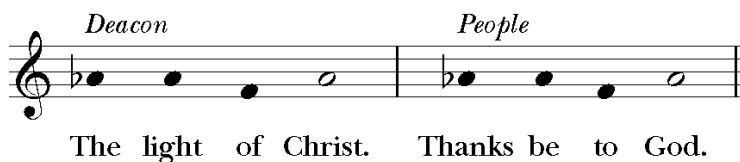
O God, the King of Saints, we praise and glorify your holy Name for all your servants who have finished this course in your faith and fear: for the blessed Virgin Mary; for the holy patriarchs and matriarchs, prophets, apostles, and martyrs; and for all your other righteous servants, named this night or known only to you; and we pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord.

**Amen.**

#### THE LIGHTING OF THE CANDLE

#### THE PROCESSION AND PROCLAMATION

*The acclamation is sung three times: in the Chapel Garden, at the Baptismal Font, and at the front steps of the Nave.*



THE EXSULTET - sung by Lucas Gray  
*The People remain standing.*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The musical notation is presented in four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Deacon, with the lyrics "The Lord be with you." The second staff is for the People, with the lyrics "And al - so with you." The third staff is for the Deacon, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various note values, rests, and phrasing slurs to indicate the musical structure of the text.

Deacon  
The Lord be with you.

People  
And al - so with you.

Deacon  
Let us give thanks to the Lord our God.

People  
It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

*Acolytes light handheld candles from the Paschal Candle and take them into the congregation. Candles may remain lit until the Easter Acclamation or be extinguished as needed.*

## THE LITURGY OF THE WORD

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

FIRST READING: THE STORY OF CREATION

"Creation"  
James Weldon Johnson

ANTHEM

The Word was God

Rosephanye Powell

In the beginning was the Word,  
and the Word was with God,  
and the Word was God.

The same was in the beginning with God.

All things were made that have been made;  
nothing was made he has not made.

(All things were made my him.) In the beginning was the Word,  
and the Word was with God, and the Word was God.

## COLLECT

Let us pray. O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

## SECOND READING: THE BINDING OF ISAAC

Genesis 22:1-18

## LIFT EVERY VOICE & SING II # 184 Blessed Assurance (*Refrain only*)

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) in treble clef with a key signature of one sharp (F#). The melody is simple and hymn-like, using mostly quarter and eighth notes with some rests. The lyrics are printed below the staves.

This is my sto - ry, this is my song, — Prais - ing my  
sav - ior all the day long; — This is my sto - ry, this is my  
song, — Prais - ing my sav - ior all the day long. —

## COLLECT

Let us pray. God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

THIRD READING: ISRAEL'S DELIVERANCE AT THE RED SEA Exodus 14:10 – 15:1

HYMN

In the Lord

Jacques Berthier

In the Lord I'll be ev - er thank - ful, in the Lord I will re -

joice! Look to God, do not be a - fraid; lift up your voic - es, the Lord is

near; lift up your voic - es, the Lord is near. In the

*fine*

COLLECT

Let us pray. O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

FOURTH READING: A NEW HEART AND A NEW SPIRIT

Ezekiel 36:24-28

ANTHEM

Sicut cervus

Giovanni da Palestrina

Sicut cervus desiderat ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.

As the hart longs for the water springs,  
So longs my soul for thee, O God.

COLLECT

Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

FIFTH READING: THE VALLEY OF THE DRY BONES

Ezekiel 37:1-14

LIFT EVERY VOICE AND SING II #115

Spirit of the living God

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

COLLECT

Let us pray. Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

## THE SERMON

### THE RENEWAL OF BAPTISMAL VOWS

*All stand. The Paschal Candle leads the clergy to the baptismal font. The People are invited to gather around the font.*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**



Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

## THE THANKSGIVING OVER THE WATER

The musical notation is arranged in four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

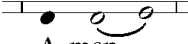
We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by

the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

All   
A-men.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*The clergy asperge the people with water from the font. After you are asperged please make your way back to your pew.*

#### THE EASTER ACCLAMATION

Arise, Shine

Ruth Cunningham

Arise, shine, for your light has come,  
and the glory of the Lord has dawned upon you.

*The acclamation is made three times.*

Alleluia. Christ is risen.  
**The Lord is risen indeed. Alleluia.**

**The church is illuminated as the altar candles are lit  
and the bells are rung. Please extinguish your candles.**

# THE GLORIA IN EXCELSIS

William Mathias

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ,  
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us;  
5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For  
you a - lone are the Ho - ly One, you a - lone are the Lord,  
7. you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray. O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**


## ROMANS 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

**Thanks be to God.**

THE SEQUENCE HYMN 296      We know that Christ is raised      Engelberg



We know that Christ is raised and dies no more.  
 We share by wa - ter in his sav - ing death.  
 The Fa - ther's splen - dor clothes the Son with life.  
 A new cre - a - tion comes to life and grows.

Em - braced by death he broke its fear - ful hold;  
 Re - born we share with him an Eas - ter life.  
 The Spi - rit's pow - er shakes the Church of God.  
 as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
 as liv - ing mem - bers of a liv - ing Christ. Al - le -  
 Bap - tized we live with God the Three in One.  
 The u - ni - verse re - stored and whole will sing:

*Final Ending*

lu - ia! Al - le - lu - ia! A - men.

MATTHEW 16:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and

Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

**Praise to you, Lord Christ.**



## THE PEACE

The peace of the Lord be always with you.

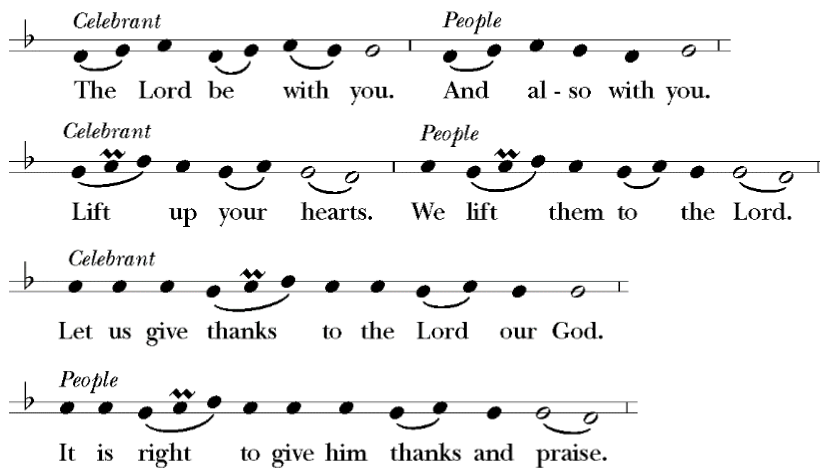
**And also with you.**

## OFFERTORY ANTHEM

A joyful alleluia  
sung by the choir

Gordon Young

## THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D



It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

# SANCTUS

William Mathias

*All sing.*

Ho - ly, ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the

sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.



Remember Rob, Greg, Rhett, Ellen, Raymond, Will, and all who minister in your Church.

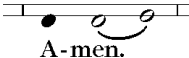
Remember all your people, and those who seek your truth.

Remember all those being baptized this night or preparing for baptism tomorrow.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.


Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All   
A-men.

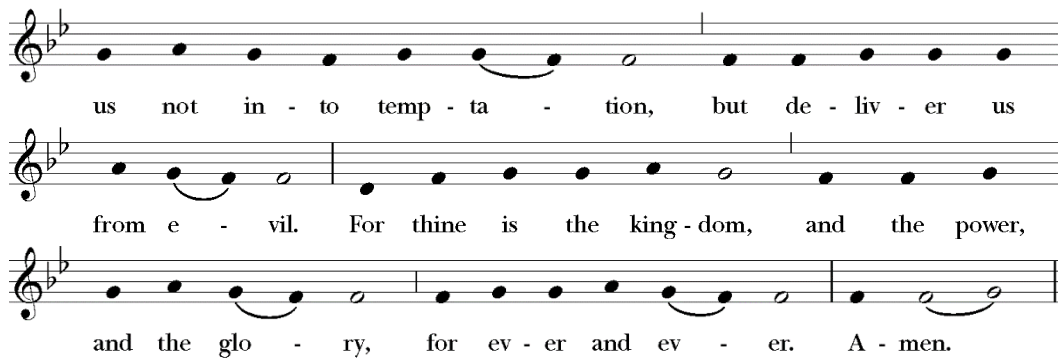
And now, as our Savior Christ has taught us, we are bold to sing,

## THE LORD'S PRAYER

*Plain song; adapt. Charles Winfred Douglas*



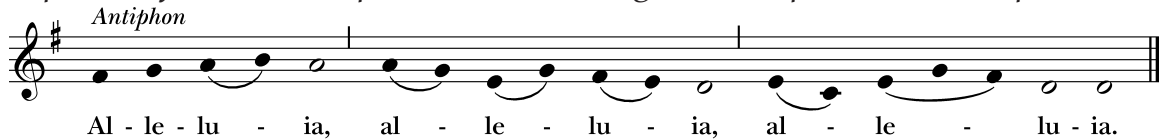
Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead



## PASCHA NOSTRUM

Hymnal S-16

*A period of silence is kept. The cantor sings the antiphon and all repeat.*



- 1 Christ our Passover is sacrificed for us,  
therefore let us keep the feast,
- 2 Not with old leaven,  
neither with the leaven of malice and wickedness,  
but with the unleavened bread of sincerity and truth. *Antiphon*
- 3 Christ being raised from the dead dieth no more;  
death hath no more dominion over him.
- 4 For in that he died, he died unto sin once;  
but in that he liveth, he liveth unto God.
- 5 Likewise reckon ye also yourselves to be dead indeed unto sin,  
but alive unto God through Jesus Christ our Lord. *Antiphon*
- 6 Christ is risen from the dead,  
and become the first fruits of them that slept.
- 7 For since by man came death,  
by man came also the resurrection of the dead.
- 8 For as in Adam all die,  
even so in Christ shall all be made alive. *Antiphon*

## THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

**All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar with outstretched hands will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.**

*At the altar rail you are welcome to stand or kneel, and to receive either by drinking from the cup or by letting the minister intinct (dip) the bread into the wine for you.*

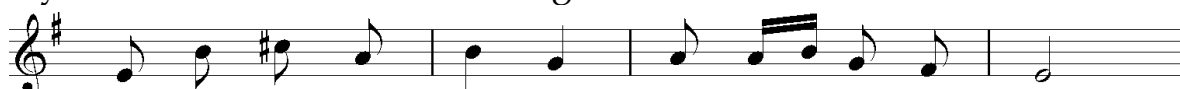
*At the floor station all of the bread and wine are free of the top 8 allergens and communion is by intinction only. If you need the sacrament brought to you, please let an usher know.*

## COMMUNION MUSIC

### Hymn 204

### Now the green blade riseth

### Noël nouvelet



1 Now the green blade ris - eth from the bur - ied grain,  
2 In the grave they laid him, Love whom hate had slain,  
3 Forth he came at Eas - ter, like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that nev - er he would wake a - gain,  
he that for three days in the grave had lain,  
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
laid in the earth like grain that sleeps un - seen:  
quick from the dead my ris - en Lord is seen:  
fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

## Hymn 178

## Alleluia! give thanks (st. 1-3)

## Alleluia No. 1

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er. Al - le -

## POST-COMMUNION PRAYER

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

*Response:* **Thanks be to God. Alleluia! Alleluia!**

**There is no exiting procession.  
Cake, champagne & lemonade are served in the narthex.**

**Happy Easter!**



If you are visiting Holy Trinity today, welcome! We are so glad you are worshipping with us. Please use this QR code to fill out a visitor card letting us know you were here. You may also complete one of the paper visitor cards in your pew or get one from the greeter outside the chapel. If you would like a nametag, please email [parishadmin@htparish.com](mailto:parishadmin@htparish.com).

## *Gifts of Flowers & Music for Easter*

### *Flowers are given to the glory of God in thanksgiving for*

Berkeley and Nancy Boone  
by Ernie and Blanche Holditch  
Our children and grandchildren  
by Suzie and Tim Ball  
Our family - especially our grandchildren -  
Madeline, Kiley, Elliot, and Layton  
by Wanda and Louis Belline  
Guy and Charlotte Owens  
by Edward and Belinda Watkins  
Our godchildren, Hayley and Hayden  
by Pete and Charlotte Pfeiffer

Our grandsons: Waylon, Benjamin,  
and Coleman  
by Fred and Celia Hughes  
Thomas Stafford, Jim, Sandy,  
and Richard Budd  
by Shawn, Hildreth, Sarah Grace,  
and Olivia Stafford  
Will and the Holy Trinity Parish Choir  
by Frank Smith  
Our grandchildren  
by Ernest and Barbara Ramsay

### *Flowers are given to the Glory of God in loving memory of*

Molly Ahlquist  
by Ernie Ahlquist  
Tom Gibbs  
by Alison, Jackson, and James Gibbs  
Tom and Virginia Evans,  
Thomas Holland Evans  
by Ginna Evans  
Russ Wallace  
by Tish Wallace  
Keiji Yamamori  
by Kimiko Miller  
Our parents  
by Pete & Charlotte Pfeiffer

William and Elizabeth Christian Jackson,  
Charles Perry Jackson  
by Phoebe Jackson  
Lanette Wright  
by Dick Wright  
Laura Bessho  
by the Bessho Family  
Cecil Waites  
by Chotsy Waites  
Mavis Boston  
by Laura Boston  
Paul and Helen Mears  
by Bill and Greg Mears  
Hilde Amft, Mom and Oma  
By Edith Eastman

*Music is given to the glory of God in thanksgiving for*

Joan Kidd  
by Ernie and Blanche Holditch  
The Holy Trinity Music Program  
by Wanda and Louis Belline  
Our godchildren, Hayley and Hayden  
by Pete & Charlotte Pfeiffer  
Our parish family  
by Pete and Ilene Johnson

Our grandsons: Waylon, Benjamin,  
and Coleman  
by Fred and Celia Hughes  
Catalina, Mia, Will, Skylar and Ezra  
by Lynne Pickens  
My Family in the USA and Barbados  
by Anthony Grant

*Music is given to the glory of God in loving memory of*

Tom Gibbs  
by Alison, Jackson, and James Gibbs  
Tom and Virginia Evans,  
Thomas Holland Evans  
by Ginna Evans  
William and Loretta Morris, Roland,  
and Helen Ball  
by Suzie and Tim Ball  
Martha and Elmer Blizzard,  
June and Arnold Adams  
by Sarah, Curt, and Amelia Merrill  
Our parents  
by Pete & Charlotte Pfeiffer  
William and Elizabeth Christian Jackson,  
Charles Perry Jackson  
by Phoebe Jackson

Lanette Wright  
by Dick Wright  
Linda and Cecil Pickens  
by Lynne Pickens  
Anita Mottley, Alesia W. Freeman, Reynold  
Grant, Colette Griffith, Marjorie Thomas,  
Wayne Carrington, and Carmen Grant  
by Anthony Grant  
Edward and Sarah S. Berkeley Watkins  
by Edward and Belinda Watkins  
Russ Wallace  
by Tish Wallace  
Hope Robinson  
by Greg and Emily Tallant  
Jean Smith, my sister  
by Laura Boston  
John and Maggie Hancock  
by Bill and Greg Mears

