

## VOLUNTARY

## Improvisation: Fanfare on Easter Hymn

## PROCESSION HYMN 207

## Jesus Christ is risen today

*Easter Hymn*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heaven - ly King, Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. A! le - lu - ia!

OPENING ACCLAMATION (*said three times*)

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## GLORIA

*All sing and ring bells or chimes.*

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

## THE WORD OF GOD

### THE COLLECT OF THE DAY

The Lord be with you.

**And with thy spirit.**

Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

### ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

**Thanks be to God.**

## GRADUAL HYMN 199

## Come, ye faithful (st. 1, 2, 4)

*St. Kevin*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,  
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:  
 and from three days' sleep in death as a sun hath ris - en;  
 nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 all the win - ter of our sins, long and dark, is fly - ing  
 but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.  
 from his light, to whom we give laud and praise un - dy - ing.  
 that thy peace which ev - er - more pass - eth hu - man know - ing.

## COLOSSIANS 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

**Thanks be to God.**

# THE SEQUENCE HYMN

The strife is o'er, the battle done

Victory

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.* 



1 The strife is o'er, the bat - tle done, the vic - to -  
1 ry of life is won; the song of tri - umph  
1 has be - gun. Al - le - lu - ia!

*Antiphon (at the end)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## JOHN 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then

the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

**Glory be to thee, O Lord.**

## SERMON

### THE RENEWAL OF BAPTISMAL VOWS

*All stand. The Paschal Candle leads the clergy to the baptismal font. The People are invited to gather around the font.*

### GATHERING HYMN 296      We know that Christ is raised (st 1-2)

We know that Christ is raised and dies no more.

Embraced by death, he broke its fearful hold,  
and our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.

Reborn, we share with him an Easter life

as living members of a living Christ. Alleluia!

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

#### THANKSGIVING OVER THE WATER

The Lord be with you.

**And with thy spirit.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

We give thee thanks, Almighty God, for the gift of water, over which thy Holy Spirit moved in the beginning of creation; through which thou didst lead the children of Israel out of their bondage in Egypt into the land of promise; in which thy Son Jesus Christ received the baptism of John and the anointing of the Holy Spirit, being manifested thereby as the Messiah, the Christ, who leadeth us, through his precious death and mighty resurrection, from the bondage of sin unto life everlasting.

We give thee thanks, O Father, for the water of Baptism, in which we are buried with Christ in his death; by which we partake of his resurrection; through which we are made regenerate of the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship them that come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we beseech thee, by thy Holy Spirit, that those here cleansed from sin and made regenerate may continue forever in the risen life of Jesus Christ our Savior, to whom, with thee and the same Holy Spirit, be all honor and glory, now and forever. **Amen.**

*The clergy asperge the people with water from the font.*



HYMN 296

We know that Christ is raised (st 3-4)

The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized, we live with God the Three in One. Alleluia!

A new creation comes to life and grows  
as Christ's new body takes on flesh and blood.  
The universe restored and whole will sing: Alleluia!

*Clergy*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PEACE

The peace of the Lord be always with you.  
**And with thy spirit.**

WELCOME & ANNOUNCEMENTS

If you would like to give online, use your phone's camera to scan this QR code.



## THE HOLY COMMUNION

OFFERTORY ANTHEM

A song to the Lamb  
sung by the choir

Gerre Hancock

Splendor and honor and kingly power are yours by right, O Lord our God,  
for you created ev'rything that is, and by your will they were created,  
and have their being.

And yours by right, O Lamb that was slain,  
for with your Blood you have redeem'd for God,  
from ev'ry fam'ly language, people and nation,  
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, and to Christ the Lamb,  
be worship and praise, dominion and splendor,  
forever, and forevermore. Alleluia!

## GREAT THANKSGIVING: PRAYER 2

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks to the Lord our God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

William Mathias

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying,

“Take, eat, this is my Body, which is  
given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying,

“Drink this, all of you; for this is my Blood of the New Covenant,  
which is shed for you, and for many, for the remission of sins.  
Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## FRACTION ANTHEM

Gerald Near



Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
sac - ri - ficed for us; There-fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

**All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar with outstretched hands will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.**

*At the altar rail you are welcome to stand or kneel, and to receive either by drinking from the cup or by letting the minister intinct (dip) the bread into the wine for you.*

*At the floor station all of the bread and wine are free of the top 8 allergens and communion is by intinction only. If you need the sacrament brought to you, please let an usher know.*

## COMMUNION HYMNS

### Hymn 178

### Alleluia! give thanks (st. 1-3)

### Alleluia No. 1

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en.  
Now we shall live for ev - er. Al - le -

Anthem

This joyful Eastertide

Hoe groot de vrugten zijn, arr. Charles Wood  
sung by quartet

#### THE POSTCOMMUNION PRAYER

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

## HYMN 175

## Hail thee, festival day (stz 1-4)

*Salve festa dies*

*Refrain*



Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the

*First time only* 2



king - dom of death. death.

1 Lo, the fair beau - ty of earth, from the death of the  
 3 Dai - ly the love - li - ness grows, a - dorned with the



win - ter a - ris - ing! Ev - ery good  
 glo - ry of blos - som; hea - ven her

*Repeat Refrain*



gift of the year now with its Mas - ter re - turns:  
 gates un - bars, fling - ing her in - crease of light:

2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of



ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of

*Repeat Refrain*



earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:



THE DISMISSAL

*Response: Thanks be to God. Alleluia. Alleluia.*

VOLUNTARY

Toccata from *Organ Symphony No. V*

Charles-Marie Widor



If you are visiting Holy Trinity today, welcome! We are so glad you are worshipping with us. Please use this QR code to fill out a visitor card letting us know you were here. You may also complete one of the paper visitor cards in your pew or get one from the greeter outside the chapel. If you would like a nametag, please email [parishadmin@htparish.com](mailto:parishadmin@htparish.com).

### **Clergy and Staff**

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*Bishop of the Diocese of Atlanta*

The Rev. Greg Tallant  
*Rector*

The Rev. Rhett Solomon  
*Associate Rector*

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New Member Integration*

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*Minister of Music*

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*Youth Minister and  
Coordinator of Sack Lunch Ministry*

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## *Gifts of Flowers & Music for Easter*

### *Flowers are given to the glory of God in thanksgiving for*

Berkeley and Nancy Boone  
by Ernie and Blanche Holditch  
Our children and grandchildren  
by Suzie and Tim Ball  
Our family - especially our grandchildren -  
Madeline, Kiley, Elliot, and Layton  
by Wanda and Louis Belline  
Guy and Charlotte Owens  
by Edward and Belinda Watkins  
Our godchildren, Hayley and Hayden  
by Pete and Charlotte Pfeiffer

Our grandsons: Waylon, Benjamin,  
and Coleman  
by Fred and Celia Hughes  
Thomas Stafford, Jim, Sandy,  
and Richard Budd  
by Shawn, Hildreth, Sarah Grace,  
and Olivia Stafford  
Will and the Holy Trinity Parish Choir  
by Frank Smith  
Our grandchildren  
by Ernest and Barbara Ramsay

### *Flowers are given to the Glory of God in loving memory of*

Molly Ahlquist  
by Ernie Ahlquist  
Tom Gibbs  
by Alison, Jackson, and James Gibbs  
Tom and Virginia Evans,  
Thomas Holland Evans  
by Ginna Evans  
Russ Wallace  
by Tish Wallace  
Keiji Yamamori  
by Kimiko Miller  
Our parents  
by Pete & Charlotte Pfeiffer

William and Elizabeth Christian Jackson,  
Charles Perry Jackson  
by Phoebe Jackson  
Lanette Wright  
by Dick Wright  
Laura Bessho  
by the Bessho Family  
Cecil Waites  
by Chotsy Waites  
Mavis Boston  
by Laura Boston  
Paul and Helen Mears  
by Bill and Greg Mears  
Hilde Amft, Mom and Oma  
By Edith Eastman

*Music is given to the glory of God in thanksgiving for*

Joan Kidd  
by Ernie and Blanche Holditch  
The Holy Trinity Music Program  
by Wanda and Louis Belline  
Our godchildren, Hayley and Hayden  
by Pete & Charlotte Pfeiffer  
Our parish family  
by Pete and Ilene Johnson

Our grandsons: Waylon, Benjamin,  
and Coleman  
by Fred and Celia Hughes  
Catalina, Mia, Will, Skylar and Ezra  
by Lynne Pickens  
My Family in the USA and Barbados  
by Anthony Grant

*Music is given to the glory of God in loving memory of*

Tom Gibbs  
by Alison, Jackson, and James Gibbs  
Tom and Virginia Evans,  
Thomas Holland Evans  
by Ginna Evans  
William and Loretta Morris, Roland,  
and Helen Ball  
by Suzie and Tim Ball  
Martha and Elmer Blizzard,  
June and Arnold Adams  
by Sarah, Curt, and Amelia Merrill  
Our parents  
by Pete & Charlotte Pfeiffer  
William and Elizabeth Christian Jackson,  
Charles Perry Jackson  
by Phoebe Jackson

Lanette Wright  
by Dick Wright  
Linda and Cecil Pickens  
by Lynne Pickens  
Anita Mottley, Alesia W. Freeman, Reynold  
Grant, Colette Griffith, Marjorie Thomas,  
Wayne Carrington, and Carmen Grant  
by Anthony Grant  
Edward and Sarah S. Berkeley Watkins  
by Edward and Belinda Watkins  
Russ Wallace  
by Tish Wallace  
Hope Robinson  
by Greg and Emily Tallant  
Jean Smith, my sister  
by Laura Boston  
John and Maggie Hancock  
by Bill and Greg Mears