

VOLUNTARY

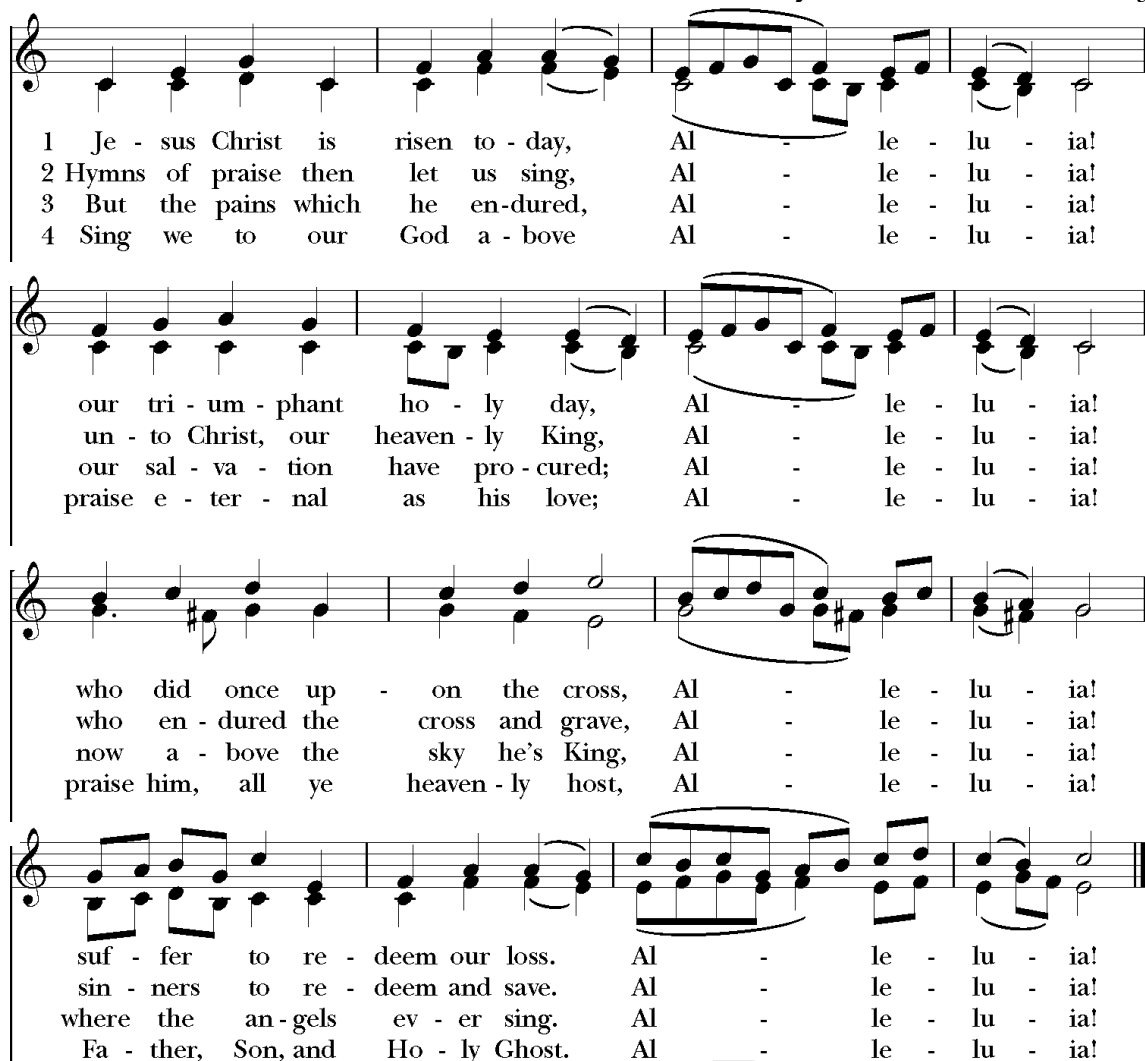
ANTHEM

This is the day Cindy Berry
sung by the Children's Choir and Adult Choir
This is the day that the Lord has made.
I will rejoice and be glad in it.
Every good and perfect gift comes from the Lord above.
I will sing my praise to him and tell him of my love.
Every day God blesses me with mercies that are new.
I can trust his Word because his promises are true.

PROCESSION HYMN 207

Jesus Christ is risen today

Easter Hymn



1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

OPENING ACCLAMATION (*said three times*)

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

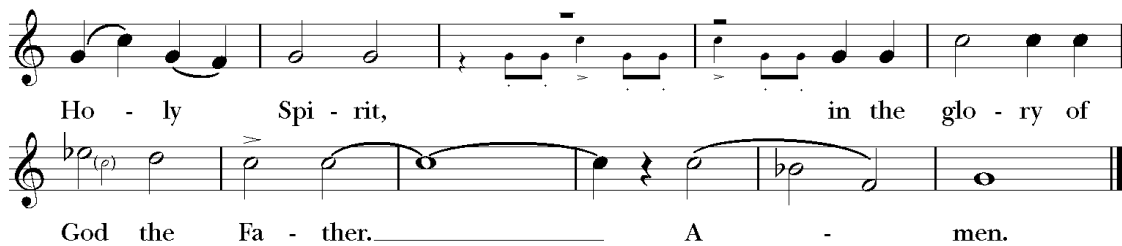
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

All sing and ring bells or chimes.



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit ever, one God, now and for ever. **Amen.**

ACTS 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

GRADUAL HYMN 199

Come, ye faithful (st 1-3)

St. Kevin

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.

COLOSSIANS 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

The Word of the Lord.

Thanks be to God.

THE SEQUENCE HYMN

The strife is o'er, the battle done

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -

1 ry of life is won; the song of tri - umph

1 has be - gun. Al - le - lu - ia!

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

JOHN 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then

the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

Priase to you, Lord Christ.

SERMON

THE RENEWAL OF BAPTISMAL VOWS

All stand. The Paschal Candle leads the clergy to the baptismal font. The People are invited to gather around the font.

GATHERING HYMN 296 We know that Christ is raised (st 1-2)

We know that Christ is raised and dies no more.

Embraced by death, he broke its fearful hold,
and our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.

Reborn, we share with him an Easter life

as living members of a living Christ. Alleluia!

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

THANKSGIVING OVER THE WATER

The Lord be with you.

And with thy spirit.

Let us give thanks unto our Lord God.

It is meet and right so to do.

We give thee thanks, Almighty God, for the gift of water, over which thy Holy Spirit moved in the beginning of creation; through which thou didst lead the children of Israel out of their bondage in Egypt into the land of promise; in which thy Son Jesus Christ received the baptism of John and the anointing of the Holy Spirit, being manifested thereby as the Messiah, the Christ, who leadeth us, through his precious death and mighty resurrection, from the bondage of sin unto life everlasting.

We give thee thanks, O Father, for the water of Baptism, in which we are buried with Christ in his death; by which we partake of his resurrection; through which we are made regenerate of the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship them that come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we beseech thee, by thy Holy Spirit, that those here cleansed from sin and made regenerate may continue forever in the risen life of Jesus Christ our Savior, to whom, with thee and the same Holy Spirit, be all honor and glory, now and forever. **Amen.**

The clergy asperge the people with water from the font.

HYMN 296

We know that Christ is raised (st 3-4)

The Father's splendor clothes the Son with life.

The Spirit's power shakes the Church of God.

Baptized, we live with God the Three in One. Alleluia!

A new creation comes to life and grows

as Christ's new body takes on flesh and blood.

The universe restored and whole will sing: Alleluia!

Clergy

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PEACE

The peace of the Lord be always with you.

And also with you.

WELCOME & ANNOUNCEMENTS

If you would like to give online, use your phone's camera to scan this QR code.



THE HOLY COMMUNION

OFFERTORY ANTHEM

A song to the Lamb
sung by the choir

Gerre Hancock

Splendor and honor and kingly power are yours by right, O Lord our God,
for you created ev'rything that is, and by your will they were created,
and have their being.

And yours by right, O Lamb that was slain,
for with your Blood you have redeem'd for God,
from ev'ry fam'ly language, people and nation,
a kingdom of priests to serve our God.

And so, to him who sits upon the throne, and to Christ the Lamb,
be worship and praise, dominion and splendor,
forever, and forevermore. Alleluia!

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER D

Celebrant *People*
The Lord be with you. And al-so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS (All sing the Sanctus) William Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

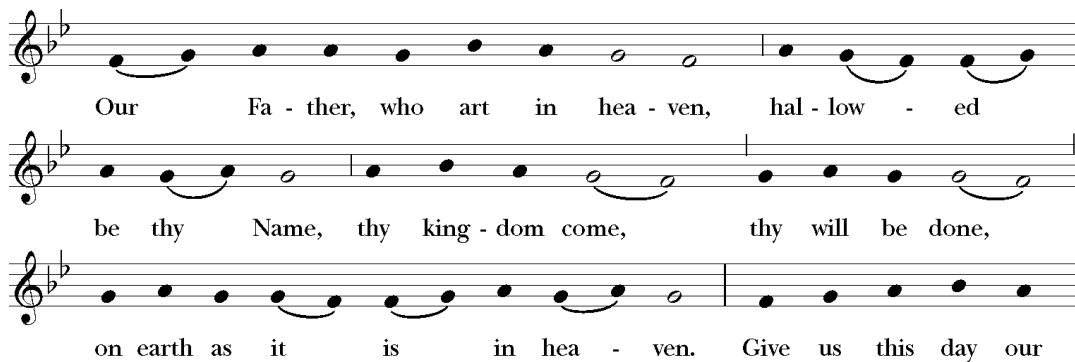
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

All 
A-men.

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed

be thy Name, thy king - dom come, thy will be done,

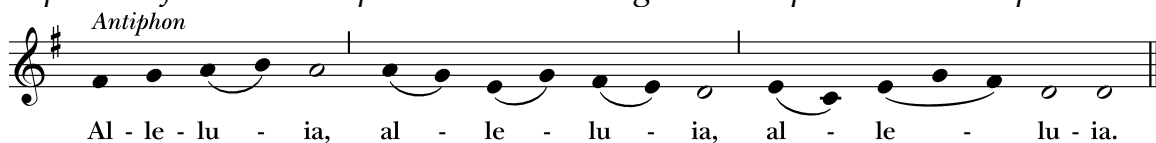
on earth as it is in hea - ven. Give us this day our



PASCHA NOSTRUM

Hymnal S-16

A period of silence is kept. The cantor sings the antiphon and all repeat.



- 1 Christ our Passover is sacrificed for us,
therefore let us keep the feast,
- 2 Not with old leaven,
neither with the leaven of malice and wickedness,
but with the unleavened bread of sincerity and truth. *Antiphon*
- 3 Christ being raised from the dead dieth no more;
death hath no more dominion over him.
- 4 For in that he died, he died unto sin once;
but in that he liveth, he liveth unto God.
- 5 Likewise reckon ye also yourselves to be dead indeed unto sin,
but alive unto God through Jesus Christ our Lord. *Antiphon*
- 6 Christ is risen from the dead,
and become the first fruits of them that slept.
- 7 For since by man came death,
by man came also the resurrection of the dead.
- 8 For as in Adam all die,
even so in Christ shall all be made alive. *Antiphon*

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar with outstretched hands will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.

At the altar rail you are welcome to stand or kneel, and to receive either by drinking from the cup or by letting the minister intinct (dip) the bread into the wine for you.

At the floor station all of the bread and wine are free of the top 8 allergens and communion is by intinction only. If you need the sacrament brought to you, please let an usher know.

COMMUNION MUSIC

Hymn 178

Alleluia! give thanks (st. 1-3)

Alleluia No. 1

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.

Repeat Refrain

He is the King of crea - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -

Anthem

This joyful Eastertide Hoe groot de vrugten zijn, arr. Charles Wood
 sung by quartet

Hymn 193

That Easter Day with joy was bright

Puer nobis

1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

THE POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE EASTER BLESSING

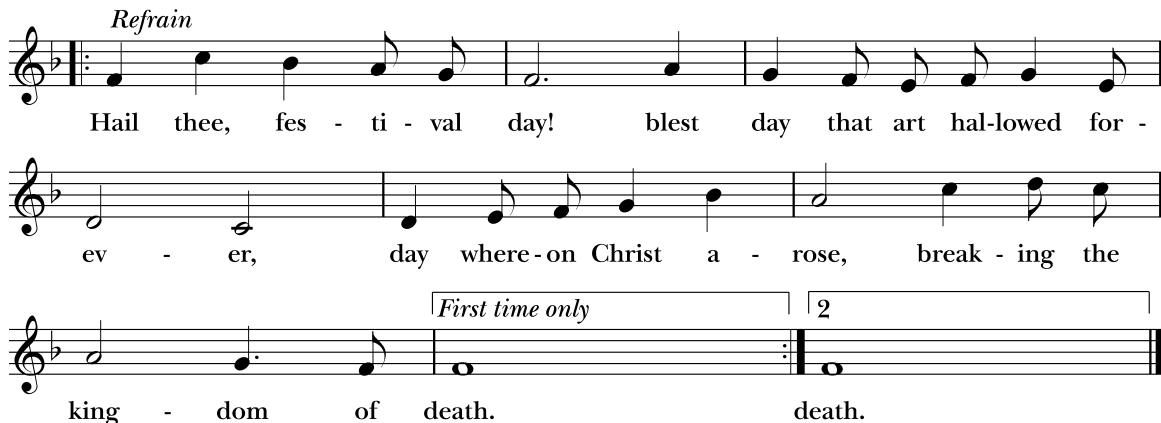
The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

HYMN 175

Hail thee, festival day (stz 1-4)

Salve festa dies


Refrain



Hail thee, fes - ti - val day! blest day that art hal - lowed for -
 ev - er, day where - on Christ a - rose, break - ing the
First time only king - dom of death. *2* death.

1 Lo, the fair beau - ty of earth, from the death of the
 3 Dai - ly the love - li - ness grows, a - dorned with the
 win - ter a - ris - ing! Ev - ery good
 glo - ry of blos - som; hea - ven her

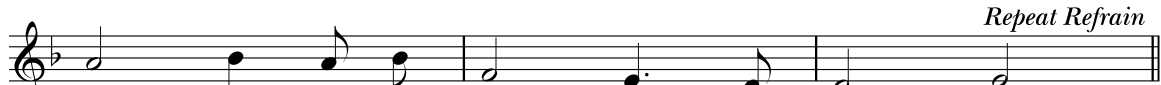
Repeat Refrain



gift of the year now with its Mas - ter re - turns:
 gates un - bars, fling - ing her in - crease of light:

2 He who was nailed to the cross is Lord and the
 4 Rise from the grave now, O Lord, who art au - thor of
 ru - ler of na - ture; all things cre - a - ted on
 life and cre - a - tion. Tread - ing the path - way of

Repeat Refrain



earth sing to the glo - ry of God:
 death, life thou be - stow - est on all:

THE DISMISSAL

Response: Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Toccata from *Organ Symphony No. V*

Charles-Marie Widor



If you are visiting Holy Trinity today, welcome! We are so glad you are worshipping with us. Please use this QR code to fill out a visitor card letting us know you were here. You may also complete one of the paper visitor cards in your pew or get one from the greeter outside the chapel. If you would like a nametag, please email parishadmin@htparish.com.

Gifts of Flowers & Music for Easter

Flowers are given to the glory of God in thanksgiving for

Berkeley and Nancy Boone
by Ernie and Blanche Holditch
Our children and grandchildren
by Suzie and Tim Ball
Our family - especially our grandchildren -
Madeline, Kiley, Elliot, and Layton
by Wanda and Louis Belline
Guy and Charlotte Owens
by Edward and Belinda Watkins
Our godchildren, Hayley and Hayden
by Pete and Charlotte Pfeiffer

Our grandsons: Waylon, Benjamin,
and Coleman
by Fred and Celia Hughes
Thomas Stafford, Jim, Sandy,
and Richard Budd
by Shawn, Hildreth, Sarah Grace,
and Olivia Stafford
Will and the Holy Trinity Parish Choir
by Frank Smith
Our grandchildren
by Ernest and Barbara Ramsay

Flowers are given to the Glory of God in loving memory of

Molly Ahlquist
by Ernie Ahlquist
Tom Gibbs
by Alison, Jackson, and James Gibbs
Tom and Virginia Evans,
Thomas Holland Evans
by Ginna Evans
Russ Wallace
by Tish Wallace
Keiji Yamamori
by Kimiko Miller
Our parents
by Pete & Charlotte Pfeiffer

William and Elizabeth Christian Jackson,
Charles Perry Jackson
by Phoebe Jackson
Lanette Wright
by Dick Wright
Laura Bessho
by the Bessho Family
Cecil Waites
by Chotsy Waites
Mavis Boston
by Laura Boston
Paul and Helen Mears
by Bill and Greg Mears
Hilde Amft, Mom and Oma
By Edith Eastman

Music is given to the glory of God in thanksgiving for

Joan Kidd
by Ernie and Blanche Holditch
The Holy Trinity Music Program
by Wanda and Louis Belline
Our godchildren, Hayley and Hayden
by Pete & Charlotte Pfeiffer
Our parish family
by Pete and Ilene Johnson

Our grandsons: Waylon, Benjamin,
and Coleman
by Fred and Celia Hughes
Catalina, Mia, Will, Skylar and Ezra
by Lynne Pickens
My Family in the USA and Barbados
by Anthony Grant

Music is given to the glory of God in loving memory of

Tom Gibbs
by Alison, Jackson, and James Gibbs
Tom and Virginia Evans,
Thomas Holland Evans
by Ginna Evans
William and Loretta Morris, Roland,
and Helen Ball
by Suzie and Tim Ball
Martha and Elmer Blizzard,
June and Arnold Adams
by Sarah, Curt, and Amelia Merrill
Our parents
by Pete & Charlotte Pfeiffer
William and Elizabeth Christian Jackson,
Charles Perry Jackson
by Phoebe Jackson

Lanette Wright
by Dick Wright
Linda and Cecil Pickens
by Lynne Pickens
Anita Mottley, Alesia W. Freeman, Reynold
Grant, Colette Griffith, Marjorie Thomas,
Wayne Carrington, and Carmen Grant
by Anthony Grant
Edward and Sarah S. Berkeley Watkins
by Edward and Belinda Watkins
Russ Wallace
by Tish Wallace
Hope Robinson
by Greg and Emily Tallant
Jean Smith, my sister
by Laura Boston
John and Maggie Hancock
by Bill and Greg Mears