



HOLY TRINITY PARISH
DECATUR, GEORGIA



THE SECOND SUNDAY OF EASTER

APRIL 11, 2021 – 10:30 A.M.

HYMN 182

I want to walk as a child of the light (Stz. 1 & 2)

Houston

The musical score consists of eight staves of music in G clef, 2/4 time, and a key signature of one flat. The music is in common time. The lyrics are provided below each staff. The first two staves are for the first stanza, the third and fourth for the second, and the fifth through eighth for the refrain. The tempo is marked 'a tempo' at the bottom of the page.

1 I want to walk as a child of the light.
2 I want to see the brightness of the light.
I want to follow Je sus.
I want to look at Je sus.
God set the stars to give light to the world. The
Clear sun of right-eous-ness, shine on my path, and
star of my life is Je sus.
Refrain
show me the way to the Fa ther.
In him there is no dark-ness at all. The
night and the day are both a - like. The
Lamb is the light of the ci - ty of God.
rit.
Shine in my heart, Lord Je sus.

OPENING ACCLAMATION

THE BOOK OF COMMON PRAYER, PAGE 355

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

GLORIA

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the



THE WORD OF GOD

THE COLLECT OF THE DAY

BCP 224

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation; Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

1 JOHN 1.1-2.2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The Word of the Lord.

Thanks be to God.

HYMN 193

That Easter day with joy was bright (1, 2, & 4)

Puer nobis

1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 4 O Lord of all, with us a - bide in

1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 4 death can wield thine own re - deemed for ev - er shield.

JOHN 20.19-31

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, Lord Christ.

SERMON

THE NICENE CREED

All stand, as able, and say.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mar
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Rob, our Bishop; Greg, our priest; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially for _____.

We pray for Ruth Slaven as she prepares to receive the sacrament of Holy Baptism. Pour out your grace upon her, O God, as she dies to self and is raised to new and unending Life in Christ.

We pray for the leaders of our city, state, and nation. This week we pray especially for Jon and Raphael, our United States Senators; Elena, our Georgia State Senator; and Melody, our Sheriff.

We pray for those who serve the common good in this difficult time. Heal those injured in the service of others, and protect all those now serving in the military, including Kester, Mark, Chris, TJ, Tom, Brent, and Michael.

We pray for immigrants and refugees who are suffering and afraid. Watch over children separated from their families, and protect those detained in our diocese at Stewart and Deyton Detention Centers.

Please name before God the prayers of your hearts.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially _____, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant adds a concluding prayer.

THE PEACE

The peace of the Lord be always with you.
And also with you.

WELCOME AND ANNOUNCEMENTS

OFFERTORY MUSIC

Doubting Thomas

Chris Thile

What will be left when I've drawn my last breath,
Besides the folks I've met and the folks who know me?
Will I discover a soul saving love or Just the dirt above and below me?
I'm a doubting Thomas. I took a promise.
I do not feel safe. O' me of little faith.

Sometimes I pray for a slap in the face, Then I beg to be spared cause I'm a coward.
If there's a master of death, I bet he's holding his breath,
Because I show the blind and tell the deaf About his power.
I'm a doubting Thomas. I can't keep my promises,
'Cause I don't know what's safe. O' me of little faith.

Can I be used to help others find truth, When I'm scared that I'll find proof that it's a lie?
Can I be led down a trail dropping bread crumbs, To prove I'm not ready to die?
Please give me time to decipher the signs. Please forgive me for time that I've wasted.
I'm a doubting Thomas. I'll take your promise,
Though I know nothing's safe. O' me of little faith.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

William Mathias

All sing the Sanctus.

The musical notation consists of five staves of music in common time, treble clef, and key signature of one sharp (F#). The lyrics are integrated into the music, with some words underlined to indicate pitch or rhythm. The lyrics are:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever

All — • o o —
A-men.

And now, as our Savior Christ has taught us, we are bold to sing,

The musical notation consists of six staves of music. The lyrics are written below each staff. The music is in common time, with a key signature of one flat. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns. The lyrics are the Lord's Prayer in English, starting with "Our Father, who art in heaven, hallow - ed" and ending with "A - men."

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

FRACTION ANTHEM

Gerald Near

A period of silence is kept, then all sing the Fraction Anthem.

The musical notation consists of three staves of music. The first staff starts with a treble clef, a key signature of one sharp (G major), and a 2/4 time signature. The lyrics "Alleluia, alleluia," are written below the notes. The second staff continues with the same key and time signature, with the lyrics "Christ our Passover is". The third staff begins with a treble clef and a key signature of one sharp, with the lyrics "sacrificed for us; Therefore let us keep the feast." The music features various note values including eighth and sixteenth notes, with some notes connected by beams.

THE INVITATION

The Gifts of God for the People of God. (*and may add*) Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

If you need gluten-free bread, let the priest know when you come to the altar. If you need the sacrament brought to you, please let an usher know, and we will be honored to so.

All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar with outstretched hands will be turned away. To receive a blessing instead of the sacrament, come to the altar rail or floor station and cross your arms over your chest.

POST-COMMUNION PRAYER

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the eternal covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

HYMN 208

The strife is o'er (Stz. 1 & 2)

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!