



HOLY TRINITY PARISH
 DECATUR, GEORGIA



THE FIRST SUNDAY OF ADVENT: NOVEMBER 29, 2020
 PENITENTIAL ORDER: RITE TWO

GATHERING HYMNS

HYMN 56

O come, O come, Emmanuel (Stz. 1 & 2)

Veni Emmanuel

1 O come, O come, Em - man - u - el, and ran - som
 2 O come, thou Wis - dom from on high, who or - derest

1 cap - tive Is - ra - el, that mourns in lone - ly ex - ile
 2 all things might - i - ly; to us the path of know - ledge

1 here un - til the Son of God ap - pear.
 2 show, and teach us in her ways to go. Re - joice! Re - joice!

Em - man - u - el shall come to thee, O Is - ra - el!

I want__ to be read - y, I want__ to be read - y._____

I want__ to be read - y___ To walk in Je - ru - sa - lem just like John. **Fine**

1. John said that Je - ru - sa - lem was four-square,
2. When Pe - ter was preach - ing at Pen - te - cost,

Walk in Je - ru - sa - lem just like John.

1. I hope, good Lord, I'll meet you there,
2. O he was filled with the Ho - ly Ghost,

Walk in Je - ru - sa - lem just like John. O **D.C.**

JESUS CALL US O'ER THE TUMULT

Galilee

Jesus call us; o'er the tumult
of our life's wild, restless sea,
Day by day his clear voice soundeth,
saying, "Christian, follow me."

As of old, Saint Andrew heard it
by the Galilean lake,
Turned from home and toil and kindred,
leaving all for his dear sake.

So, may we like Andrew go forth
bringing others, Christ, to thee.
Send us out, Lord, in your Spirit,
with your message, "Come to me."

1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.

THE OPENING ACCLAMATION

THE BOOK OF COMMON PRAYER, PAGE 351

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

THE CONFESSION

BCP 352

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1.8-9*

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

Setting: *New Plainsong*, David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

BCP 211

The Lord be with you.

And also with you.

Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesu Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one god, now and for ever. **Amen.**

ISAIAH 64.1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence--as when fire kindles brushwood and the fire causes water to boil--to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.

The Word of the Lord.

Thanks be to God.

The Cantor sings the refrain, and all repeat it. Then the Cantor sings the verses, and all sing the refrain as indicated.

Re - store us, O God of hosts; show the
light of your coun - te - nance and we shall be saved.

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

Refrain

3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

4 O LORD God of hosts, *
how long will you be angered despite the prayers of your people?

5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

Refrain

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

Refrain

SEQUENCE HYMN

Prepare the way of the Lord

Jacques Berthier

Canon 1 2
Pre - pare the way of the Lord. Pre - pare the way of the Lord, and
3 4
all peo - ple will see the sal - va - tion of our God. _____

MARK 13.24-37

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

Jesus said, “In those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE: FORM II

BCP 385

I ask your prayers for God's people throughout the world: for churches struggling to stay together during the pandemic, and for churches facing persecution around the world. I ask your prayers for Rob, our bishop; for Greg, Jenna, and Ellen, our priests; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. I ask your prayers for those who serve the common good in this difficult time: for medical professionals, police officers, educators, civil servants, volunteers, and activists. I ask your prayers for the state of Georgia as we prepare for the runoff elections in January. I ask your prayers the leaders of our city, state, and nation, and this week especially for Donald, our president; Joe, our president-elect; Brian, our governor; and for the Georgia and United States Supreme Courts. Pray for justice and peace.

Silence.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison, especially those awaiting execution, and all whose lives are marred by violence, crime, and death. I ask your prayers for those injured in the service of others, and for those now serving in the military, including Kester, Mark, Chris, TJ, Tom, Brent, and Michael. Pray for those in any need or trouble.

Silence.

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence.

I ask your prayers for the departed, (especially _____). Pray for those who have died.

Silence.

I ask your prayers for _____ .

The People may add their own petitions.

I ask your thanksgivings.

The People may add their own petitions.

Please remain in prayer with those who have offered their prayers online.

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence.

The Celebrant adds a concluding Collect.

THE PEACE

The peace of the Lord be always with you.
And also with you.

WELCOME & ANNOUNCEMENTS

OFFERTORY MUSIC

Sleepers Wake from *St. Paul*
Pre-recorded by the Choir

Felix Mendelssohn

Sleepers, wake! A voice is calling,
It is the watchman on the walls:
Thou City of Jerusalem!
For lo! the Bridegroom comes!
Arise and take your lamps!
Hallelujah!
Awake! His kingdom is at hand!
Go forth to meet your Lord!

THE LORD'S PRAYER

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is celebrated, and with angels and archangels and all the company of heaven gathered around your throne, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

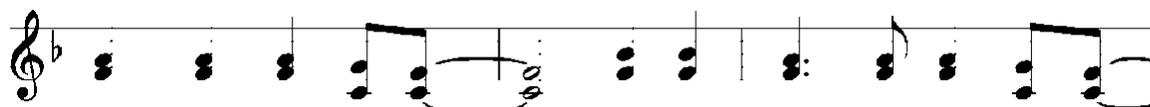
THE BLESSING



1. Soon and ver - y soon _____ we are goin' to see the King. _____
2. No more cry - in' there _____ we are goin' to see the King. _____



1. Soon and ver - y soon _____ we are goin' to see the King. _____
2. No more cry - in' there _____ we are goin' to see the King. _____



1. Soon and ver - y soon _____ we are goin' to see the King.
2. No more cry - in' there _____ we are goin' to see the King.



Hal - le - lu - jah, Hal - le - lu - jah, we're goin' to see the King!

**Please join us after the service for virtual coffee hour.
The Zoom link is in the Friday e-news, <https://zoom.us/j/95468814368>,
or call 1-929-205-6099 (Meeting ID: 954 6881 4368).**