



HOLY TRINITY PARISH  
 DECATUR, GEORGIA  
 THE FIFTH SUNDAY OF EASTER  
 HOLY EUCHARIST: RITE TWO

APRIL 21, 2024 - 10:30 A.M.



All deserve equal access to worship, study, and corporate prayer. All have gifts to contribute. Please speak to an usher or priest if your needs are not being met.



Welcome! We are so glad you are here. If you are visiting please use this QR code to fill out a visitor card or use the one in the pew.



The Nursery is staffed by trained professionals August through May. An usher can lead you there.



Sign language interpreting is offered for our 10:30 service.



Children's Worship Bags are filled with worship aids and things to keep little hands busy. An usher can show you where they are, and we want our children in church with us!



Assisted Listening Devices are available for all services in the Nave. An usher is happy to help you with one.



Please wear your name tag. If you need one, email parishadmin@htparish.com.

PROCESSIONAL HYMN 379 God is love: let heaven adore him *Abbot's Leigh*

1 God is Love, let heaven a - dore him; God is Love, let  
 2 God is Love; and Love en - folds us, all the world in  
 3 God is Love; and though with blind-ness sin af - flicts all

earth re - jice; let cre - a - tion sing be - fore him  
 one em - brace: with un - fail - ing grasp God holds us,  
 hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -  
 ev - ery child of ev - ery race. And when hu - man hearts are  
 guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through  
 break - ing un - der sor - row's i - ron rod, then we find that  
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing deep with - in the heart of God.  
 Love for ev - er o'er the u - ni - verse must reign.

OPENING ACCLAMATION

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

William Mathias

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A - men.

## COLLECT OF THE DAY

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

## ACTS 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

**Thanks be to God.**

PSALM 22:24-30 (*sung by the choir*)

John Cantrell

24 My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the Lord shall praise him: \*

“May your heart live for ever!”

26 All the ends of the earth shall remember and turn to the Lord, \*

and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; \*

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; \*

all who go down to the dust fall before him.

29 My soul shall live for him;

my descendants shall serve him; \*

they shall be known as the Lord's for ever.

30 They shall come and make known to a people yet unborn \*

the saving deeds that he has done.

1 JOHN 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this

world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.  
**Thanks be to God.**

THE SEQUENCE HYMN 178      Alleluia! Give thanks      *refrain and stz 2*  
*Alleluia, alleluia!*  
*Give thanks to the risen Lord.*  
*Alleluia, alleluia!*  
*Give Praise to his Name.*

Spread the good news o'er all the earth:  
Jesus has died and has risen.      *Refrain*

JOHN 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

SERMON

NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the  
Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Rob, our Bishop; Greg, Rhett, and Ellen, our priests; Will, our Minister of Music; our seminarians, staff, and vestry; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially President Jimmy Carter, Presiding Bishop Michael Curry, Sara June, Bill, Charles, Francesca, Bob, Ed, Kathy, George, Linda, Daniel, Grant, and Cathy.

We pray for the leaders of our city, state, and nation. This week we pray especially for Omari, our state representative, and Nikema, our U.S. representative.

We pray for the churches who worship here at Holy Trinity: the Gift of God Eritrean Church and the Hudson Community Fellowship.

We pray for your servants Pat and Peter Giles who entrusted us with a wonderful gift to proclaim the gospel and serve our neighbors. We pray for guidance in its use and for the transformation of both ourselves and those we reach.

Please remain in prayer with those who have come forward for special prayer.

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially Kirk Miller, that they may have a place in your eternal kingdom.

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Silence. The Celebrant adds a concluding Collect.*

#### PEACE

The peace of the Lord be always with you.  
**And also with you.**

#### WELCOME & ANNOUNCEMENTS

If you would like to give online, use your phone's camera to scan this QR code.



OFFERTORY ANTHEM Jisas yu holem hand blong mi  
(Jesus, you hold my hand) Traditional Melanesian

Jisas Yu holem han blong mi  
Yu tekem han blong mi  
Aba mi kraeaot fo yu  
Yu nao faen evri gud samting long  
disfala wol  
Aba mi kraeaot fo yu  
Jisas mi kam long yu nao  
Yu tekem mi distaem  
San Jisas mi kam long yu nao  
Yu tekem mi distaem  
Baba mi daon tenk yu long yu  
Fo sendem San blong yu  
Fo dae fo sins blong mi  
Waswe I reredi fo hem, Baba hem I kam  
Mek yu dae fo.  
Jisas mi kam long yu nao  
Yu tekem mi distaem  
Taem Jisas mi kam long yu nao  
Yu tekem mi distaem

Jesus, hold my hand  
Take my hand  
Abba, I cry out for you  
You find every good thing in this world  
Abba, I cry out for you  
Jesus, I come along with you now  
Take me now  
Son, Jesus, I come along with you now  
Take me now  
Abba, I humbly thank you  
For sending your Son below  
To die for my sins  
Am I ready for him? Abba, here I come  
For your death's sake  
Jesus, I come along with you now  
Take me now  
Son, Jesus, I come along with you now  
Take me now

GREAT THANKSGIVING: EUCHARISTIC PRAYER B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

William Mathias

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body,  
which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*The Celebrant continues*

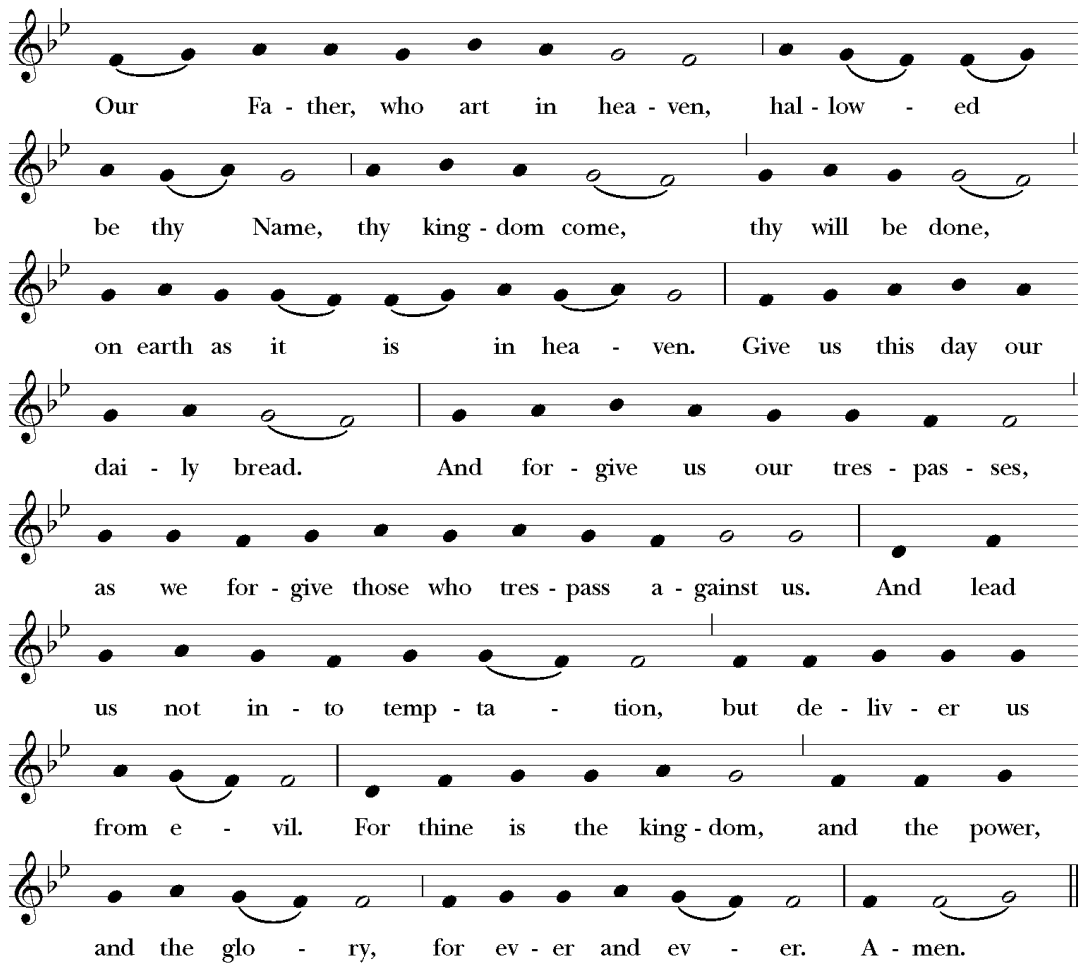
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to sing,



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## FRACTION ANTHEM

Gerald Near

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## COMMUNION OF THE PEOPLE

**All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar with outstretched hands will be turned away. To receive a blessing instead of the sacrament cross your arms over your chest.**

*At the altar rail you are welcome to stand or kneel, and to receive either by drinking from the cup or by letting the minister intinct (dip) the bread into the wine for you.*

*At the floor station all of the bread and wine are free of the top 8 allergens and communion is by intinction only. If you need the sacrament brought to you, please let an usher know.*

Lift Every Voice, and Sing 138

Lord, I want to be a Christian

1. Lord, I want to be a Chris-tian In my heart, In my heart;—  
2. Lord, I want to be more lov - ing In my heart, In my heart;—  
3. Lord, I want to be more ho - ly In my heart, In my heart;—  
4. I don't want to be like Ju - das In my heart, In my heart;—  
5. Lord, I want to be like Je - sus In my heart, In my heart;—

1. Lord, I want to be a Chris-tian In my heart, \_\_\_\_\_  
2. Lord, I want to be more lov - ing In my heart, \_\_\_\_\_  
3. Lord, I want to be more ho - ly In my heart, \_\_\_\_\_  
4. I don't want to be like Ju - das In my heart, \_\_\_\_\_  
5. Lord, I want to be like Je - sus In my heart, \_\_\_\_\_

In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_  
In my heart, \_\_\_\_\_ In my heart, \_\_\_\_\_

1. Lord, I want to be a Chris-tian In my heart. \_\_\_\_\_  
2. Lord, I want to be more lov - ing In my heart. \_\_\_\_\_  
3. Lord, I want to be more ho - ly In my heart. \_\_\_\_\_  
4. I don't want to be like Ju - das In my heart. \_\_\_\_\_  
5. Lord, I want to be like Je - sus In my heart. \_\_\_\_\_

Anthem

Heavenly Comfort

Shaker Hymn

Joe Johnson and Lucas Gray, soloists

What heavenly comfort Jehovah's allotted  
For those who will faithfully bear the full cross;  
Enrobed with salvation, a conscience unspotted,  
Here's heavenly comfort devoid of remorse.  
They've comfort in sorrow, in weeping and sighing,  
And comfort in singing, in dancing and mirth;  
They've comfort in living and comfort in dying,  
They've comfort in heaven, and comfort on earth.  
'Tis heavenly comfort to follow our Savior,  
There's heavenly comfort in doing his will;  
There's heavenly comfort in Christ's love and favor,  
'Tis comfort and blessing the foe to repel.  
'Tis heavenly comfort to imitate Jesus,  
Sweet comfort we find to be little and low,  
'Tis heavenly comfort to love one another,  
In union there's heavenly comfort we know.  
There's comfort attached to deep tribulation,  
Because the true Comforter then will be nigh;  
There's heavenly comfort in regeneration,  
To live in the spirit and let the flesh die.  
With comfort we feast on the heavenly manna,  
Though some tribulation is mixed therein;  
With heavenly comfort we'll shout the hosanna,  
When we are redeemed from the nature of sin.

POSTCOMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**



## THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. **Amen.**

## HYMN 529

## In Christ there is no East or West

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

## DISMISSAL

*Response:* **Thanks be to God. Alleluia, Alleluia.**

## VOLUNTARY

Improvisation: Fugue on McKee

## **The Upcoming Week at HTP**

### **Sun Apr 28, 2024 - Fifth Sunday of Easter**

Women's Retreat - Montara Farm

8am Holy Eucharist, Chapel

8:45am Children's Choir Rehearsal, Pre-School Music Room

9:15am Christian Formation Classes for All Ages

10:30am Holy Eucharist (In Person/Streaming), Nave

11:30am Low Country Boil – Tisdale Hall

2pm Youth Car Wash Fundraiser - The Episcopal Church of the Epiphany,

### **Wed May 1, 2024 – The Feast of St Philip and St James, Apostles**

9:15am Preschool Chapel, Chapel

11am Holy Eucharist and Healing Service, Chapel

2pm Park Springs Eucharist

5:30pm Wednesday Night Supper and Formation, Tisdale Hall

7pm Choir Rehearsal, Choir Room

### **Thu May 2, 2024**

10am National Day of Prayer

### **Sat May 4, 2024**

10am Daughters of the King, Gaylord Room

### **Sun May 5, 2024 - Sixth Sunday of Easter**

Children and Youth Sunday

8am Holy Eucharist, Chapel

8:45am Children's Choir Rehearsal, Pre-School Music Room

9:15am Christian Formation Classes for All Ages

10:30am Holy Eucharist (In Person/Streaming), Nave

5pm Youth Dinner at Coyote's

## Announcements & Updates

### Calling All Graduates

Are you graduating from high school, college, or grad school? You will be recognized during services on Sunday, May 5, and the bulletin will feature an insert celebrating individual graduates. Fill out the information form here:

<https://tinyurl.com/HTPGrad24>. The deadline is April 29.

### Youth Group Car Wash Fundraiser - April 28, 2-4 pm @ Epiphany

Bring your car(s) and get them cleaned by our youth as they raise money for their pilgrimage to Asheville, NC in June. They'll be at the Episcopal Church of the Epiphany in Decatur today from 2-4 p.m.

### We're Bringing Wednesdays Back - Wed Night Suppers and Formation in May

Friends, we've dusted off our "Alleluias!" and guess what else we've decided to do! Wait for it . . . We're bringing Wednesdays back! We are partnering with our neighbors from migrant and refugee communities to offer Wednesday Night Suppers from 5:30 pm - 7:30 pm in Tisdale Hall the first four Wednesday evenings in May. Join us May 1, May 8, May 15, and May 22 from 5:30 pm - 7:30 pm for food, fellowship, formation, and fun! All are welcome.

We will also have adult, youth, and children's formation and fellowship offerings each Wednesday evening from 6:30 pm - 7:30 pm.

- **Adult Formation:** Fr. Greg, Mo. Ellen, and Fr. Rhett will be offering a four-part series based in large part on Sam Wells' book, *What Episcopalians Believe*.
- **Youth Formation:** Our Youth Minister, Christian Foster, will gather with our youth for fellowship and fun.
- **Children's Formation:** Our Children's Minister, Amy Wells, will gather with our kids in the Godly Play Room to share Godly Play stories and for special 'work' sessions.

Pray with us as we continue to prepare to bring Wednesdays back. Come feast, fellowship, grow together. Contribute to this offering as you can and as the Holy Spirit leads. We hope and intend to bring Wednesdays back for good this Fall. Register online through Realm.

### National Day of Prayer May 2

The Daughters of the King is sponsoring the National Day of Prayer again this year at HTP on Thursday May 2, 7 a.m. to 7 p.m. The church will be open to the parish and the community for prayer, and there will be four short services scheduled at 8 a.m., 12 p.m., 5 p.m., and 6:45 pm. Each Sunday in April there will be a sign up sheet in the narthex for people to serve as hosts/greeters during the day on May 2. There will also be a sign up sheet for people who might want to pray at home, work, or on the road at a specific time on that day. Parish members can also sign up by contacting Nancy Boone at [ndboone@comcast.net](mailto:ndboone@comcast.net)

**Evensong for Ascension Day - May 9 @ 7 p.m.**

On this principal feast, the choir will repeat last year's premiere of The New Zealand Evening Service. Music, composed by Will Buthod, is based on the New Zealand Prayer Book, and incorporates elements of both Anglican tradition and Maori music. This is one of the only settings of this liturgy currently in existence.

**Trinity Sunday - May 26**

Join us for worship and community on our Feast Day! We will have one worship service at 10:30 a.m.

**Film Screening on Creation Care and Climate Action - June 5**

Make plans to come to supper and the screening of a powerful documentary on regenerative agriculture, "Common Ground," from 5:45 to 8 p.m., Wednesday, June 5. A faith-based discussion follows.

"Common Ground" is a sequel to "Kiss the Ground," which documented a return to soil-friendly farming that is practical, profitable and a natural counterweight to the greenhouse effects of fossil fuel use.

The movie, an hour and 40 minutes, will be followed by a discussion led by Sam Collier, local attorney and shareholder advocate for decarbonization, and parishioner Doug Cumming. IPL also offers an abundance of other actions, such as garden blessings and political action for equity in addressing climate change and offering real hope against climate collapse. Our prayer is that the web of life be mended and our world be transformed with new steps toward life.

The flowers on the altar today are given to the glory of God and in loving memory of Laura Bessho by her daughter Teresa Williams.

**Attendance Last Week:** Sunday 8 am - 41; Sunday 10:30 am - 120

### **Clergy and Staff**

The Rt. Rev. Robert C. Wright  
*Bishop of the Diocese of Atlanta*

The Rev. Greg Tallant  
*Rector*

The Rev. Rhett Solomon  
*Associate Rector*

The Rev. Ellen Echols Purdum  
*Minister for Evangelism and  
New Member Integration*

Will Buthod  
*Minister of Music*

Christian Foster  
*Youth Minister and  
Coordinator of Sack Lunch Ministry*

Ellen Hopkins  
*Financial Secretary*

Emmy Brown  
*Parish Administrator*

Amanda Vaughn  
*Communications Minister*

Amy Wells  
*Children's Minister*

Lucas Gray  
*Children's Choir Director*

David Wesson  
*Facilities Manag*

### **Vestry**

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## Prayers of the Parish April 28 (feel free to tear off and take home with you)

### Sunday

**For those who are ill or in need:** President Jimmy Carter; Presiding Bishop Michael Curry; Sara June McDavid, *friend of Lynne Pickens*; Bill Williams, *Ed Watkins' brother-in-law*; Charles Berkeley, *Ed Watkins' cousin*; Francesca; Bob Huber, *Katie Johnson's father*; Ed Watkins; Kathy Garner; George Shepherd, *Jeannine Morrison's son*; Linda Pope; Daniel; Grant Knox; Cathy Bowers, *daughter of Grant and Jeanne Knox*

**For those who have died:** Kirk Miller

### Monday

**For those who are ill or in need:** Anne, *Virginia Hill's friend*; Mary Ann Velasco; Jackie Williams, *Stacy Reece's mother*; Frank Smith and family; Anne and Doug Franzen; Doreen Lewis, *Jeanne Knox's friend*; Warren Faircloth, *Elaine Barfield's friend*; Katy Pope, *Linda Pope's daughter*; Betty Jones; Zack Spratlin, *Chotsy Waites' neighbor*; Nancy Werling

**Anglican cycle of prayer:** The Church of Bangladesh; The Diocese of Easton; The Diocese of Eau Claire; The Diocese of Central Ecuador; The Diocese of Edinburgh; The Diocese of Edmonton; The Diocese of Saint Edmundsbury and Ipswich, and all congregations seeking new or renewed direction

### Tuesday

**For those who are ill or in need:** Charlotte Pfeiffer; Greg Hillis and family; Hannah, *Ilene and Pete Johnson's daughter*; Ellen and Walter Winn, *Marc Winn's parents*; Blanche and Ernie Holditch; Beverly Hansen, *Georgia Andrews' friend*; Barbara and Ernest Ramsay; Hardy

**For the Vestry and Officers:** Alison, Cindy, David, Gus, Jeff, Julia, Laura, Nathan, Stacy

### Wednesday

**For those who are ill or in need:** Jeannine Morrison; Estelle Hinde; Geta Reid; Cathy and Ellen; Suellen Heinrich, *Lynne Pickens' friend*; Bill Clark; Gail Wasdin, *Chotsy Waites' sister*; Nicholas, *Michelle Moore's son*; Gracie Kennedy, *Ginna Evans' friend*; Carroll Fregosi, *Giulia Galvin's sister-in-law*

**For the Staff:** Emmy, Will, Ellen, Amanda, Christian, Scott, Amy, Kate, Lucas, David

**Parish birthdays:** 4/28 Alison Gibbs, Conne Ward-Camerson, Pete Johnson; 4/29 Alicia Philipp; 4/30 Laura Smedley; 5/1 Buzz Trotti, Mable Smith, Roger Carter, Barbara Miller-Murphy, Greg Tallant; 5/3 Ilene Johnson; 5/4 Thomas Merriam, Hope Baker, Maia Hall

### Thursday

**For those who are ill or in need:** Meredith Fitts; Steve Douglass, *Julia Gable's Friend*; Carey Phelps, *Judy Skinner's daughter*; Elaine Barfield; Anthony Grant; Jane and Berry Skelton, *Leslie King's sister and brother-in-law*; Charles Aaron, *Chuck Reece's friend*; Alycia Spielberg, *friend of Betsy Boone*; Ruth McCann; Lucy Moss; Diane Smarro, *Belinda Watkins' sister*; Karen and Tony Portivent, *Elaine Barfield's friends*; Greta Betty; Elestine Pope, *Deanna Pope's mother*; Cynthia Brown, *Vivienne Brown's sister*

**Wedding Anniversaries:** 4/30 Thad Thompson and Jen Carter; 5/3 Will Buthod and Verena Anders

### Friday

**For those who are ill or in need:** Iris; John Mabry, *Tawye Triemer's father*; Edith Eastman and family; James; James; Leslie Funt, *Albert Nim Dixon's friend*; Paul Martin, *Margaret Martin's husband*; Debra Kay, *Nana Freret's friend*

**Baptism Anniversaries:** 4/30 Tara Hall; 5/2 Jackson Gibbs



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