



HOLY TRINITY PARISH

EPISCOPAL

# Holy Eucharist

The Second Sunday after the Epiphany – Rite One

January 16, 2022 8:00 am

## A Few Safety Guidelines

Because the COVID-19 virus and its variants are transmissible even by vaccinated people, all people at worship are required to wear a mask, with the exception of those too young to do so.

Communion will be offered in two kinds. The priest will dip the bread into the wine and place it onto your palm. If you would prefer to receive in one kind (bread only) please let the priest know.

Opening Hymn 128

We Three Kings

*Three Kings of Orient*

1 We three kings of Orient are,  
bearing gifts we traverse afar,  
field and fountain, moor and mountain,  
following yonder star.

*Refrain*

O star of wonder, star of night,  
star with royal beauty bright;  
westward leading,  
still proceeding,  
guide us to thy perfect light!

2 Born a King on Bethlehem's plain,  
gold I bring to crown him again,  
King for ever, ceasing never  
over us all to reign.

*Refrain*

Opening Acclamation & Collect for Purity

Book of Common Prayer 323

Summary of the Law & Gloria

BCP 324

**Collect of the Day**

BCP 163

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

**Isaiah 62.1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**Psalm 36.5-10** *(read responsively by whole verse)*

- 5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.
  
- 6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.
  
- 7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.
  
- 8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.
  
- 9 For with you is the well of life, \*  
and in your light we see light.
  
- 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

## 1 Corinthians 12.1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

**Gospel Acclamation** *All Sing* *Celtic Alleluia*, Fintan O'Carroll and Christopher Walker

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

## John 2.1-11

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

**Glory be to thee, O Lord.**

**Sermon**

<b>The Nicene Creed</b>	BCP 326
<b>Prayers of the People</b>	BCP 328
<b>Confession &amp; Absolution</b>	BCP 331
<b>Peace</b>	BCP 332
<b>Welcome &amp; Announcements</b>	

<b>Offertory Hymn 128</b>	We three kings	<i>Three Kings of Orient</i>
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3 Frankincense to offer have I:  
incense owns a Deity nigh;  
prayer and praising, gladly raising,  
worship him, God Most High.

*Refrain*

O star of wonder, star of night,  
star with royal beauty bright;  
westward leading,  
still proceeding,  
guide us to thy perfect light!

4 Myrrh is mine; its bitter perfume  
breathes a life of gathering gloom;  
sorrowing, sighing, bleeding, dying,  
sealed in the stone-cold tomb.

*Refrain*

<b>Great Thanksgiving: Eucharistic Prayer II</b>	BCP 340
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<b>Prayer of Humble Access</b>	BCP 337
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**The Communion of the People**

*If you need gluten-free wafers, please tell the priest. If you need the sacrament brought to you, please let an usher know and we will be honored to bring it to you.*

*All baptized Christians of any age and tradition are invited to receive Holy Communion, and no one who comes to the altar with outstretched hands will be turned away. To receive a blessing instead of the sacrament, cross your arms over your chest.*

<b>Postcommunion Prayer</b>	BCP 339
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**Blessing & Dismissal**

# Announcements

Welcome to this place of prayer, service, and belonging. Whether you are looking for a church home or just looking for a place today to slip in quietly and worship God, we are glad you are here. Ushers can help you with any questions you may have, or ask a neighbor.

## A Note from the Rector

It's time for a new chapter in Holy Trinity's response to the pandemic. There are no major changes, just a few tweaks here and there, and an important point I ask you all to remember. First, the basics:

- The 8:00 a.m. and 10:30 a.m. services will continue as they have, with masks required and communion via intinction.
- **Additionally, we will offer a 1 p.m. outdoor service on the first Sunday of the month in February, March, and April.**
- During January we will not offer coffee and doughnuts after services. You are still encouraged to stay and talk with one another, but perhaps more of us will remain masked if we aren't eating and drinking at the same time we're talking. We will re-evaluate as we approach February.
- Children and youth formation classes are suspended until Feb. 6.
- Adult Christian formation classes, ministry meetings, and governance meetings will continue as scheduled.

Now, here's the point I ask you to keep in mind: **please make wise and loving decisions for you and those around you at Holy Trinity.** When the pandemic arrived we had a "one size fits all" policy. But 22 months later we have learned how to balance the risks with the need for life to continue moving forward. We have each learned the level of risk we are comfortable with and we know more about the risks to our communities when we are out in the world.

We know that people who are fully vaccinated are catching this latest variant and transmitting it to others. We know that not everyone we encounter is fully vaccinated, and that some of those people are not able to be fully vaccinated. On the other hand I believe most of the folks at Holy Trinity are fully vaccinated, and that most fully vaccinated people who catch the virus experience relatively mild symptoms.

We are delaying our children and youth formation, and we will continue to require masks. But each of you must decide whether coming to church in person is right for you and your household. If it does make sense for you right now, know that your presence in church makes a difference. It makes a difference to you and to the parish.

But if it does not make sense for you to be in person right now, please stay home from church without any shame or fear or sense that you are letting anyone down.

Finally, while the adult classes and meetings are not postponed, each group should take the responsibility to decide what rules are right for it. Should everyone remain masked? Should you meet outdoors, or virtually, or do you need help in setting up a hybrid meeting?

As always I am so grateful for the steady faithfulness of this parish and especially of its leaders. We are the body of Christ at Holy Trinity whether we are physically present or not. We will continue to weather this challenge and we will do it together.

Peace,

Fr. Greg+

### **Annual Parish Meeting**

Our annual parish meeting will take place on Sunday, January 23 at 9:15 a.m.

The rector, wardens, vestry, and treasurer give thanks for all who have served the parish, community, and world this past year. Our 2021 HTP Annual Report will be published. During the Annual Meeting, we will share some highlights from this past year and give thanks for off-going vestry members' service to the parish. We will elect three new vestry members at the Annual Meeting, and information about the three candidates who have stepped forward so far (Gus Brathwaite, Jeff Lee, and Alison Gibbs) is in the e-news. We look forward to our time together as a parish during our Annual Meeting.

### **Church Year Calendars**

The Brotherhood of St Andrew will again make available "church-year" calendars. We've offered them for many years and are pleased that we are able to do so again this year.

The calendars are inscribed with a penciled drawing of the NW corner of Tisdale Hall. Significant days in the life of the church are noted on the face of each month's page, and the reverse side lists the Revised Common Lectionary readings for each Sunday or special day. At \$5 per calendar (or two for \$8), it's a real deal! Funds go to support the ministries of the Brotherhood.

Please seek out a member of the Brotherhood of St Andrew or leave a note at the church office and we'll arrange delivery!

### **Formation Classes Update**

Sunday morning Formation Classes for children and youth are suspended until Feb. 6th. Adult classes are ongoing – check to see if they are in person or offering a Zoom opportunity.



Opening hearts to God, doors to community



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